



FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

# JUST KICKIN' IT

## FALL OUTDOOR SOCCER FALL SEASON 2022: 6TH-8TH GRADE

League Practice Begins: Friday, August 26th

Registration Open: July 29th - August 26th

\*\*\*\$15 Late Fee after August 26th\*\*\*

Late Registration Deadline: September 6th

A popular sport for youth. Soccer involves running & kicking, as well as eye and foot coordination. Skills will include passing, dribbling and shooting. Team skills will also be taught. In this age group, 2 weekly practices will coincide with Saturday games against other area soccer teams. Players WILL need Soccer Cleats and Shin Guards.

Member Fee: \$50

Non Member Fee: \$70

### DAYS & TIMES

**League Plays:** Saturdays (Games @ Knox County YMCA in Galesburg starting September 10th)

**Practices Times:** TBD - Likely \*4:30-5:45pm -Tuesdays & Fridays (\*Subject to change depending on sign ups)

**Practice Location:** Warren County YMCA Fields

**Coaching Staff:** YMCA Staff & Volunteers will serve as coaches. Parent help welcome.



**GRADE/AGE REQUIREMENTS:**  
Grade: 6th-8th and must be  
11-14 years old

Call or stop by the Y to sign up, OR Scan the QR Code to Register ONLINE





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**REGISTER ONLINE: [WWW.WARRENCOUNTYYMCA.ORG](http://WWW.WARRENCOUNTYYMCA.ORG)**

## **Parents, have you heard of YMCA Corporate Membership?**

**Corporate Membership** is a YMCA Membership connected to your place of work (for those who qualify). Corporate membership gives you a waived Join Fee when you begin your membership, as well as a 10% discount on monthly membership fees (15% if your business/place of work has enough participants doing Corporate Memberships.) Payments for your membership either are taken directly from your **PAYCHECK (for Corporates that offer this)**, or by receiving the **discount in-house** at the Warren County YMCA and setting up Monthly, Quarterly, Semi-Annual, or Annual Membership Payments. **(Monthly payments must be set to automatically be withdrawn monthly via a Credit/Debit Card or Bank Account.)**

### **How does this affect my child doing Youth Sports at the Warren County YMCA?**

If you currently have or open a New **FAMILY or SINGLE PARENT** Corporate Membership with the **Warren County YMCA**, your child(ren), who are also active on the account, will be eligible to be signed up for Warren County Youth Sports...**FOR FREE! \*THIS DOES NOT INCLUDE YOUTH SWIM LESSONS, GYMNASTICS, AFTER SCHOOL PROGRAM, or DAYCAMP.** Your Child(ren) **MUST** live in the same household as the membership holder. Another Corporate Membership incentive includes: \$25 off the YMCA Member Price on **any** level of **OUTDOOR POOL SEASON PASS**

### **How do I qualify for a Corporate Membership?**

If you work at 1 of the following Corporate Members of the Warren County YMCA, you already qualify (\* The **ASTERISK**\* indicates if membership will be deducted from your paycheck):

|  |                                   |
|--|-----------------------------------|
| Advanced Plumbing & Mechanical*            | Hirschbach Motor Lines            |
| Americold                                  | Ilpea Industries*                 |
| Bayer (Monsanto)                           | Kunes Country of Monmouth         |
| Blick Art Materials*                       | Marmon Renew*                     |
| BNSF                                       | Mellinger Foundation*             |
| City of Monmouth*                          | Midwest Bank of Western Illinois* |
| Community Care Center of Monmouth*         | Midwestern Pet Foods*             |
| Community National Bank*                   | Monmouth College*                 |
| Fareway                                    | Monmouth-Roseville CUSD #238*     |
| G&M Distributors, Inc.                     | OSF Holy Family / OSF St. Mary's  |
| Galesburg Community Foundation             | Roseville Rehab & Healthcare      |
| Galesburg Hospital Ambulance Service GHAS* | Security Savings Bank             |
| General Grind & Machine - Aledo*           | Smithfield Foods - Monmouth       |
| Hill Correctional Center                   | United CUSD #304                  |